No.20/6/2017-SBM-II Government of India Ministry of Housing and Urban Affairs Swachh Bharat Mission (Urban) Division

Nirman Bhawan, New Delhi-110001. Dated 2nd January, 2019

To-		9	M/s Archana Advertising Pvt. Ltd
1.	M/s Vibha Press Pvt. Ltd., New Delhi	10.	M/s Chandraprabha Offset Printing Works, Noida
2.	M/s Amar Ujala Publications Ltd., Noida	11.	M/s Prabhat Publicity
3.	M/s Aegean Offset Printers, Greater Noida	12.	M/s Dolphin Printographics
4.	M/s Infinity Advertising Services, Faridabad		M/s India Offset Press, New Delhi
5.	M/s Nova Publications & Printers Pvt. Ltd., Faridabad	14.	M/s Saraswati Offset Printers Pvt. Ltd.
6.	M/s Current Print Productions	15.	M/s J.J.Offset
7.	M/s Aravali Printers & Publishers	16.	M/s J.J.Offset
8.	M/s Gopsons Papers Ltd., Noida	10.	

Sub: Printing of Books/ Brochures of MoHUA, regarding.

-X-X-X-

Sir/ Madam,

Swachh Bharat Mission of Ministry of Housing and Urban Affairs (MoHUA), intends to get urgent printing work done as per the following details and specification. You are, therefore requested to submit your quote of the best rates for the following urgent printing work:-

S.No.	Particulars	Detailed required specifications(a). "Standard Operating Procedure (SOP) for cleaning of Sewers and Septic Tanks". (BOOK)(b). "Cleaning Urban India" (PAMPHLET)(c). "Swachh Bhart Mission ODF+ Protocol" and "Swachh Bhart Mission ODF++ Protocol" (BROCHURE- To be printed back-to-back)		
1.	Title			
2.	No. of copies	500 Nos. (FIVE Hundred copies) each.		
3.	No. of pages	(a). 32 pages (b). 8 pages (c). 2 pages		
3.	Paper size	A4		
4.	B/W or Colour Printing	Multi-colour (a). Imported Art Card paper of GSM 300 with lamination (b) & (c). Not applicable		
5.	Cover page			
6.	Text pages	Glossy, thick art paper of 170 GSM		
7.	Binding	Centre stitching (length wise)		
8.	Delivery date	By 07.01.2019 (Friday) Evening (5.00 pm)		
9.	Delivery place	By 07.01.2019 (Friday) Evening (5.00 pm) Room No. 205, C-Wing, Ministry of Housing & Urban Affairs, Nirman Bhawan, New Delhi.		

Your best rates should reach the undersigned either by personal delivery (By hand) (in sealed cover) or through e-mail (Email: rajjhuni@gmail.com) by 11.00 A.M. on 3rd January, 2019, at the following e-mail address. Copy of the above stated documents to be printed are attached herewith.

(R.S.Jayal)

Deputy Secretary to Government of India Tel: 011-23061187 9015090284 (Mobile) Email: rajjhuni@gmail.com